

# Jesse James 5K Run/Walk

## Saturday, October 5th, 2024

An event of the Logan County Chamber of Commerce's  
**Logan County Tobacco & Heritage Festival**

### SCHEDULE OF EVENTS

6:30 AM Late registration and race packet pickup for pre-registered runners at the Russellville Recreation Ctr., 190 South Winter St.  
7:45 AM Close of registration  
8:00 AM Jesse James 5 K Run  
8:01 AM Jesse James 5 K Walk  
9:00 AM Awards Presentation

### COST OF REGISTRATION

\$15.00 if registered by Sept. 20th.  
\$20 after Sept. 20th and on race day.

### THE COURSE

Runners & walkers will compete on a course laid out through the scenic streets of historic Russellville. The start of the Race will be at 6th & Winter. The finish line will be near 5th & Winter. The course will include mile markers, splits and adequate water stations.

Traffic control will be provided by the Russellville Police Department, the Logan County Sheriff's Department, the Kentucky Hwy Dept. and more.

### 5K RUN

Age divisions are as follows: 5-8, 9-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-59, 60+. Awards will be given according to the number of participants in each division.

### 5K WALK

Age divisions are as follows: 5-8, 9-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-59, 60+. Walkers will compete on the Jesse James Race course and will begin immediately after the start of the Run at approximately 8:01 a.m. The course will be monitored to insure that participants walk the course.

### RACE DIRECTOR

Jenn Siebold  
Russellville Parks Department  
(270) 726-5033  
[jsiebold@russellvilleky.org](mailto:jsiebold@russellvilleky.org)



# Jesse James 5K Run/Walk

Sat, October 5, 2024  
Entry Form

Name \_\_\_\_\_  
Age on Race Day \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Cellphone # \_\_\_\_\_  
Email \_\_\_\_\_

### \*PLEASE CIRCLE INFORMATION\*

5 K RUN - OR - 5 K WALK  
MALE - OR - FEMALE

### \*\* T-SHIRT SIZE\*\*

Guaranteed only if registered by 9/20/24

Y 14/16 S M L XL XXL

### \*\*\* FEES \*\*\*

Children 10 and under FREE.

\$15.00 if received by September 20th

\$20.00 after September 20th and on race day.

*Make checks payable to:*

**Logan County Chamber of Commerce**

*Mail to:*

**Russellville Parks Dept, Jenn Siebold  
168 S. Main St., Russellville, KY 42276**

In consideration of the acceptance of my entry, I for myself, my executors, administrators, and assignees, do hereby release and discharge all sponsors and individuals assisting in the presentation of the run from all claims of damages, demands, actions, whatsoever in any manner arising or growing out of my participation in said athletic event. I attest and verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate in this event.

### WAIVER MUST BE SIGNED

SIGNATURE \_\_\_\_\_

(PARENT OR GUARDIAN IF UNDER 18)

DATE \_\_\_\_\_

<b>OFFICIAL USE ONLY</b>	
DATE: / /	STAFF _____
PAID: _____	INVOICE # _____
CASH / CHECK / CARD	REF # _____



116 S. Main Street  
Russellville KY 42276  
270-726-2206

[www.tobaccofest.org](http://www.tobaccofest.org)

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Logan County Chamber of Commerce  
116 South Main Street  
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