



## 2026 CRAFT SHOW & FLEA MARKET BOOTH VENDOR INFORMATION

***The Logan County Chamber of Commerce Would Like to Invite You to Set Up at Logan County's Largest Event of the Year... Our 70th Annual Tobacco & Heritage Festival!***

### **EVENT INFO:**

Craft Show, Flea Market, & Direct Sales Vendors

Saturday, October 10, 2026. Market hours open to public 9:00am - 4:00pm.

Historic Courthouse Lawn in Downtown Russellville, Logan County, KY.

Contact: Logan County Chamber of Commerce Phone: (270) 726-2206

Email: [executive.assistant@loganchamber.com](mailto:executive.assistant@loganchamber.com)

2026 Festival Theme: *250 Years of Freedom, 70 Years of Tradition*

### **REGISTRATION & BOOTH INFO:**

There is a fee of **\$50 per 10'x10'** space if your application is received by Friday September 11, 2026. If received after this date, the fee is \$60 per 10'x10' space. Spaces will be pre-marked, and vendors will receive assignment via email in September.

No electrical service is available. Vendors must provide their own quiet/silent generator if power is needed. Generators must fit completely within the assigned 10' x 10' space and may not produce excessive noise, fumes, odors, or otherwise interfere with neighboring vendors.

Vendors are responsible for providing all items needed for their booth, including tables, chairs, displays, and tents (if desired). Please be prepared for all weather conditions, as no refunds will be issued.

### **SALES TAX:**

All vendors must collect 6% Kentucky sales tax. You may include the tax in your price. If you do not have a Kentucky sales tax number, you must collect the tax and complete the Kentucky Sales Tax form that will be provided to you with your event registration confirmation.

### **CHECK-IN, SET UP & TAKING DOWN:**

Vendor check-in begins at 6:00 a.m. on the front steps of the Historic Courthouse. All vendors must check in before setting up to confirm their assigned booth location and avoid being relocated later. Check-in must be completed by 8:00 a.m. Streets surrounding the Courthouse will close to traffic at 8:00 a.m. No vehicles will be permitted in the event area after that time.

Vendors must be fully set up and ready for customers by 9:00 a.m. Event hours are 9:00 a.m. to 4:00 p.m. Vendors are expected to keep their booths open until 4:00 p.m. Early tear-down negatively impacts the event experience for attendees and neighboring vendors.

### **REGISTRATION:**

Complete the enclosed form and return with your check made payable to the Logan County Chamber. Booth assignments will be on a first come, first serve basis. **You will have first choice on reservation if you want the same spot you had last year, until the deadline of July 31st. After this date, booths are open to new vendors.** Confirmation on space assignments will be sent by late September.

**Confirmation letters with location map will be sent by EMAIL. Please make sure application (attached) is filled out completely and legibly. We look forward to having you at our show, once again!**



## 2026 CRAFT SHOW & FLEA MARKET BOOTH VENDOR APPLICATION

Yes, I will be able to attend the Tobacco & Heritage Festival Craft Show & Flea Market on Saturday, October 10, 2026, in Russellville, KY. I have read and understand the vendor information and regulations and agree to abide by all requirements. I also hereby release the Logan County Tobacco & Heritage Festival, the Logan County Chamber of Commerce, and all of its representatives, from any and all damages, loss or cost to person and property resulting either directly or indirectly from the use of the premises and/or from the exercise of the privileges granted by this permit and shall hold from any and all claims resulting there from.

I understand that the cost of each 10'x10' space is \$50 before September 11, 2026 and is \$60 if received after this date. I also understand that there will be no access to electricity and that I must provide everything I need to set up on Festival day, including but not limited to tables, chairs, tent and displays, if desired.

My payment for \$\_\_\_\_\_ is enclosed to reserve \_\_\_\_\_ 10'x10' space(s).

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Confirmation letters with location map will be sent by EMAIL. Please make sure and fill out legibly.**

Type of Booth: ☐ CRAFT ITEMS ☐ FLEA MARKET ITEMS ☐ DIRECT SALES/CATALOG

**Please list IN DETAIL the brand and/or type of arts, crafts, or merchandise you sell:**

---



---

**Booth Location Notes to Organizers:** \_\_\_\_\_

*Please note, 2025 vendors have first right of refusal to booth locations. Deadline to ensure same booth location is **July 31, 2026**.*

**SIGNATURE:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please make checks payable to the **Logan County Chamber of Commerce** and send in with this form to:

Logan County Chamber of Commerce  
Attn: Craft Show/Flea Market Registration  
116 South Main Street, Russellville, KY 42276

**Thank you for your participation and we look forward to seeing you in October!**

|                                                                                                     |                      |                      |
|-----------------------------------------------------------------------------------------------------|----------------------|----------------------|
| <b>FOR OFFICIAL USE ONLY:</b><br>Paid: \$ _____ Cash/Check/Credit<br>Date: ____/____/____ Ck# _____ | <u>2025: Booth #</u> | <u>2026: Booth #</u> |
|-----------------------------------------------------------------------------------------------------|----------------------|----------------------|